And as Jesus Passed By (John 9:1-5)

- I. The Condition of The Man
 - A. A Condition of Blindness (Vs. 1)
 - B. A Condition from Birth (Vs. 1-5)
- II. The Contact With The Messiah
 - A. He Allows Jesus To Work (Vs. 6)
 - B. He Acts Upon Jesus Word (Vs. 7a)
 - C. He is Awakened to a New World (Vs. 7b)
- III. The Questioning of The Multitude
 - A. He Identified Himself (Vs. 9)
 - B. He Glorified The Saviour (Vs. 10-11)
 - C. He Testified to the Situation (Vs. 24-34)
- IV. The Confronting of The Master
 - A. A Question of His Being (Vs. 35)
 - B. A Question of Believing (Vs. 35-37)
 - C. A Question of Bowing (Vs. 37-38)

and as Jesus Passed By. John 9:1-5 I read a strong recently about Bryen Greiss of Bakersfield Ealif. Im 1993 Brifan Griesswas a high school selmon Team. On a road trip to Bakesfield for a ternistournant, Brusen and his learnales slauged at the Red Licen clum, alt was there hack in 1993 that Bruson inaderulanty and in Rnowingly left his High school class ring. 15 years lates in June of this year, Brusen walked into the Wells Fango hank of the Court of the Wells Fango hank of Bakersfield to deposite a check. Es the frank manager Janice Blackbury Russed by the teller undow she noticed the name Brixon Gres on the deposit slip. The hegan to quein I The Condition of the Man- Velid in verse I this blind man setting on the sees road side, and Jesus sees him. He may not see A. a Condition of Blindness - This man lived in a state of darkness, every mount moment was an unfamilliar, uncertainment The others might clovers walking down the hall in the dark, allisen turned on the light of was The Bille like sour sperilved condition wo Christon B. C. Candelian from Birth-This man bear the face of his mather, the smill

mener seen the hearthy es sun rise or sun set. This also ment that he was impoured he was a hegger. He could not word or produce Houknow we a horn in our suful condition Ren 5:12. Celso this condition from drew a question out of the disciplis, 150 The quickly and unengly deduced that this is the result of some sin, Jesus corredo then VS3-5. This said condition is for the glory of God. Better watch these IV pseachers that say because of sin this or that hashappend, alt man Whethelight of the world comes in constact with the darkness of man something monderful's rangeto llocues lesers Jesus spels and Rulsmud in The eye of thus man, Where I came from a fight just hoke out. This bumiliating, Can you magine what all has been done truelly tothis man : Get operhateur reusen He allows Jesus towark. Somes 4.10. Cellan God to show your yoursh. Resignat Go and wash, Jesus gave him a command to Go and wash, chandes to gain His sight he must obey, 2 Th 1:8 threaters Judgment upon those that aley not the gaspel. Oher? yes! Jesus come preaching "Report and heliene. This is a step of faith in helience his word. Will you act? is Churchened to a New Wor

- 1) ... She began to question Bryon about where he was from, what high school he went to, what sports he, played... Come to find out 15 years earlier, Janice' father Ronald Schooner found the ring and was determined to return it to the rightful owner. Upon his death, the ring was found by Janice among Ronald's personal belongings and Janice' mother filled in the details concerning the ring. So from a changed meeting, a providential intersection of lives this precious lost memento was returned to it's rightful owner. In our text today there is much more gained by at sal Jathis blind man than a ring by this providential passing of lis blo Jesus. Instead of an accessory, he gained his sight, instead of gold he gained his gaze, instead of a vintage ring, he had his vision restored. I want all of us to know that this morning Jesus is passing by and he can still open our eyes blinded by sin and shame. I want to show you some things from this story...
 - 2) 2 Corinthians 4:3-4 But if our gospel be hid, it is hid to them that are lost: In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.
 - 3) ...it may be for the glory of God! Our extremity is God opportunity!
 - James 4:10 Humble yourselves in the sight of the Lord, and he shall lift you up.

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- to g1) 2 Corinthians 5:17 Therefore if any man belin Christ, he is bester a new creature: old things are passed away; behold, all and things are become new sag sid bester and blog to sidt that word of all of the word of the things are become new sag side bester and the best and the can still be a source of the story of the story.

 2) 2 Corinthians A.3-3. But if our gospet be hid, it is hid to them that are lost: In whom the god of this world hath

2) ...begger telling another begger where he found bread! Oh no the old story will never grow old, how Jesus died to save my soul! What a wonderful change in my life has been wrought Since Jesus came into my heart!

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opportunity

 James 4:10 Humble yourselves in the sight of the Lord, and he shall lift you up.

This trip to the pool of Silson was shaly difficult and humilia was effective it produced a le event in his life, If you are going incrare the sturn as ours agothis man sat hapless and mowhe at namy of those that even seem him I and did not recognize hims of and disrespectful person alely they were gla asked when the how of this m whit say, "I had piprosea, storageing si yof an m ets met ouer complical enemal this Sisus to get end he was a proplet succelled un seurase him, VSS5 T

Prow what your think his I was blus now I see hoof I the Confronting of t V534 Theres throw him out! Lane V635. Jesus headd. Christian where you are persecuted He hearst . a Questien of His Beine \$35 This men believed put his trust in Jesus when the stimbled his way to the pool of Salone. So what is this seem about here. Jesus is not only healer + prophet he is Messiah he is God! He is asking do you believe That God is come in flesh. He did as Jews do today B. Ollieshan of Belieumer - Cel go further meanly you believe that c Jesus is that Son of God that messia havener like power and status while fether you see Desers is confronting this man will furthe reliebation, I didn't proceeding a Co Question of Bourney Oree me realize who he is and the position that he ought too have as complete Lord and Master of our lines we are to how to him in thanksejuing and respekt for who he is. He becomes Land and God cener our lines. Unla "a man's good is that which he thinks to he L Clasures - Jesus lug lins Spiret and thru his crospel is passing by "Wilt then he made hey the gaspel, repert of yours ins cost yoursel in faith upon his mercy, Is he lord

 ...later I grew to learn that he is not only my Saviour but my Master, my Teacher, my Leader, my Comfort, my Hope... I believed more about Him and who he is.

 ...thinks to be most important in his life. His god is that to which he is prepared to give his whole time, his whole thought, his whole strength" to.